

C. Romans Chapter 7

1. What are the two questions Paul deals with in Romans 7?

Verses 1-3

2. What ends all claims to the law?
3. What illustration does Paul use to show that this is so?

Verse 4

4. How does this apply to Christians?
5. How are we “legally free” from the Law?
6. Whose action set us free?
7. Where did we ultimately die to the law?

Verse 5

8. On the basis of this verse, can the law change a heart?
9. What can?
10. What is “fruit for death”?

Verse 6

11. The Law is able to command. What is it not able to do?
12. Who is the “Spirit” spoken of here?

Verse 7

13. What is the relationship between Law and sin?
14. What is coveting?

Verse 8

15. What is *concupiscence*?
16. What does Franzmann mean by “the Law is the footstep of God upon the grass that rouses the serpent sleeping there to life.”?

Verse 9

17. When did the commandment come in Paul's life?

Verse 10

18. How was the commandment to bring life?

19. Instead, what did it bring? Explain.

Verse 11

20. How does Franzmann define sin in this verse?

21. When does one know he is on the road to death?

Verse 12

22. How is the Law holy?

Verse 13

23. What is the purpose of the Law in the life of a Christian, according to Franzmann?

24. How does Franzmann define sin in this verse?

Verse 14

25. Why does Paul switch from the past tense to the present tense?

26. Explain the controversy some have with understanding this in the present tense. What are your thoughts?

Verse 15

27. What is the usual Biblical meaning of the word "to know"?

28. What is Paul saying here of his sinful actions?

Verse 16

29. What understanding does Paul draw from the law when he sees his sin?

Verse 17

30. Does this verse mean a person is not responsible for his/her sin? Explain.

Verse 18

31. How does modern psychology, at times, contradict this verse?
32. What does this say about “best intentions”?

Verse 19

33. Is this conflict something you can relate to?

Verse 20

34. What is the hopeless cleavage spoken of here?

Verse 21

35. What is Franzmann’s argument to take the words “the Law” in the usual sense here?

Verses 22 and 23

36. What are the four forces, according to Franzmann?
37. How does the Law bring captivity?

Verse 24

38. What is clearly implied in this statement?

Verse 25

39. What is received through Jesus Christ?
40. How does Paul define sin according to Franzmann’s excursus?

Verse 26

41. Can a Christian life ever be static?
42. Franzmann comments on the controversy surrounding these verses. What are his conclusions?

D. Romans Chapter 8

Verse 1

1. What is the difference between walking in the flesh and walking in the Spirit?

Verse 2

2. What is the “law of the Spirit”?
3. Who is the author of this New Life?
4. What is the role of the Holy Spirit in our salvation?
5. How can the importance of the Holy Spirit’s presence and work be recaptured in the church today in a vital, non-sensational way?
6. How does Franzmann describe the “Spirit filled people”?
7. In our life of sanctification, what is the job of the Holy Spirit?
8. What are the means through which the Spirit operates in our lives?

Verse 3

9. What is the incredible Gospel in this verse?
10. How did God “condemn sin in the flesh”?

Verse 4

11. What is the “just requirement of the Law”?
12. How did Jesus fulfill the will of God for us in His life (prior to His death, resurrection, descent into hell, ascension and promise to come again).

Verse 5

13. What does Franzmann say about the flesh in this verse?
14. What does the Spirit do?

Verse 6

15. What is peace? Is there such a thing?
16. Will there ever be total *external* peace on earth before the Second Coming? Explain. Use other Biblical passages to back up your claim.

Verse 8

17. What does this verse say to those who do good but are outside of Christ?

Verse 9

18. What is the characteristic mark of every Christian?

Verse 10

19. What is the more faithful translation of this verse, according to Franzmann? Why?

Verse 11

20. What is the present hope spoken of here?

21. What is the future hope?

Verse 12

22. What is the debt we owe?

Verses 13 and 14

23. What does the Spirit do with our will?

24. What is a “son of God”?

Verse 15

25. What does the word *Abba* mean?

Verse 16

26. What is the witness in our lives to our new estate?

Verse 17

27. What implications does the word *heir* bring to bear?

28. When do heirs receive the benefit of the will?

29. What does this say to you?

30. Of Whom are we an heir?

31. How do we suffer with Christ?

Verse 18

32. What does this verse tell us about heaven?

Verse 19

33. What does this verse mean?

Verse 20

34. How far reaching was the fall into sin?

Verse 21

35. When will the creation be set free?

Verse 22

36. Why is the phrase, “Birth pangs” such a good illustration?

Verse 23

37. What is the guarantee we have of our hope?

Verse 24

38. What ties us into this hope?

39. Define *hope*.

Verse 25

40. How is this hope certain?

Verse 26

41. What comfort does the phrase, “the Spirit helps us in our weakness...” give you?

42. How would you, as a Deacon of the Church, counsel a person who says their pain is so deep that they cannot pray?

Verse 27.

43. Some say that this verse describes the phenomenon of “speaking in tongues”. However it does not. What does it mean that the Spirit intercedes for us?

Verse 28

- 44. What does this verse tell us of history?
- 45. What comfort does this bring?

Verses 29 and 30

- 46. What does the word “foreknow” mean according to Franzmann?
- 47. How does the New Testament speak of predestination and election according to Franzmann?
- 48. What questions does he call, “gray and sightless creatures born to live in darkness”?
- 49. What is the Lutheran understanding of the Doctrine of Election?

Verse 31

- 50. What is the three word summary of redemptive history?

Verse 32

- 51. What are the “all things” that God gives us by sparing not His own Son?

Verse 33

- 52. Who are the acquitted of God?

Verse 34

- 53. What is the impact of this verse?

Verse 35

- 54. What, according to Franzmann, is the progression of words here?
- 55. How does this question offer hope?

Verse 36

- 56. Why does Paul include these words from Psalm 44?

Verse 37

- 57. What words does Franzmann use in this verse to describe our hope?

Verse 38

58. Is suffering a good thing in a Christian's life? Explain.
59. Who are the mysterious powers/principalities referred to?

Verse 39

60. What does Franzmann suggest may be meant by "height" and "depth"?
61. Why can nothing created harm us? Explain.